Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:   | 33483                                 | N.A.                          | R. 02-3-11/           | I APINA 15  | s _ <u>15-159-22</u>                        | 693-00-00                                   |  |  |  |
|--|---------------------------------------|-------------------------------|-----------------------|---|---|---|--|--|--|
| Name: Valhalla Exploration, LLC  |                                       |                               |                       | Spot Description:   |   |   |  |  |  |
| Address 1: 8100 E 22nd St N Bldg 1800-2  |                                       |                               |                       | N2_S2_NE_NW Sec.27 Twp.18 S. R. 10 East West  840 Feet from North / South Line of Section |   |   |  |  |  |
| Address 2:   |                                       |                               |                       | 1   |   |   |  |  |  |
| City: Wichita State: KS Zip: 67226 +  Contact Person: Kris Kennedy  Phone: (316. ) .558-5202 |                                       |                               |                       |   | 1,980 Feet from East / West Line of Section |   |  |  |  |
|  |                                       |                               |                       |   | Calculated from Nea                         | rest Outside Section Corner:                |  |  |  |
|  |                                       |                               |                       |   | □ NE INW □ SE □ SW                          |   |  |  |  |
|  |                                       | I OG D&A Ca                   |                       | County: Rice Lease Name: Davis Well #: 1-27   |   |   |  |  |  |
|  |                                       | SWD Permit#:                  |                       |   |   |   |  |  |  |
|  |                                       | s Storage Permit #:           |                       | Date Well   | Completed: 8/1/                             | 2012  |  |  |  |
| Is ACO-1 filed? Yes  | No If not, is                         | s well log attached? Yes      | <b>✓</b> No           | The plugg   | ing proposal was app                        | proved on: 8/1/2012 (Dat                    |  |  |  |
| Producing Formation(s): List   |                                       |                               |                       | 1   |   | (KCC <b>District</b> Agent's Nan            |  |  |  |
|  |                                       | Bottom: T.D                   |                       | Plugging (  | Commenced: 8/1/                             | 2012  |  |  |  |
|  |                                       | Bottom:T.D                    |                       | Plugging (  | Completed: 8/1/                             | 2012  |  |  |  |
| Depth  | to lop:                               | Bottom:T.D                    | <del> </del>          |   |   |   |  |  |  |
| Show depth and thickness o   | f all water, oil and gas              | formations.                   |                       |   |   |   |  |  |  |
| Oil, Gas or Wate   | er Records                            |                               | Casing                | Record (Surfa   | ace, Conductor & Proc                       | tuction)                                    |  |  |  |
| Formation  | Content                               | Casing                        | Size                  |   | Setting Depth                               | Pulled Out                                  |  |  |  |
|  |                                       | Surface                       | 8.62                  | 5   | 347   | 0   |  |  |  |
|  |                                       |                               |                       |   |   |   |  |  |  |
|  |                                       |                               |                       |   |   | <u></u>                                     |  |  |  |
|  |                                       |                               |                       |   |   |   |  |  |  |
|  |                                       |                               |                       |   |   |   |  |  |  |
| cement or other plugs were plugged well with   | used, state the charact               | ter of same depth placed from | o (bottom), to plug @ | (top) for each<br>840' with   | n plug set.                                 | nods used in introducing it into the hole.  |  |  |  |
| Plugging Contractor License  | # 99977                               |                               | Name:                 | Qualit  | y Oil Well Ce                               | menting                                     |  |  |  |
| Address 1: PO Box 3  | 2                                     |                               | Addres                | ış 2:   |   |   |  |  |  |
| city: Russell  |                                       |                               |                       |   | S   | z <sub>ip:</sub> <u>67665</u> + <u>0032</u> |  |  |  |
| Phone: (785 ) 483-   | 2025                                  |                               |                       |   |   |   |  |  |  |
|  |                                       | alhalla Exploration           | . LLC                 |   |   |   |  |  |  |
|  |                                       | nty, Sedgewick                | ,                     | SS  |   |   |  |  |  |
| Kris Kennedy   | , -                                   |                               |                       | ployee of Operator o  | or Operator on above-described we           |   |  |  |  |
|  | (Print Nar<br>h. savs: That I have kn |                               | nts. and matt         |   |   | of the above-described well is as filed, a  |  |  |  |
| the same are true and corre  | -                                     |                               | , and matt            | J. O ((IO) OII) OU  | and the log t                               |   |  |  |  |
| Signature:   | X                                     | (1) 2                         |                       |   |   | KCC WICH                                    |  |  |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JAN 06 2014



# QUALITY OILWELL CEMENTING, INC.

| Phone 785-483-<br>Cell 785-324-10 |   | Н        | ome Office f | P.O. B           | ox 32 R            | ussell, KS 6766       | 35 I                                   | No. 927                    |  |  |
|-----------------------------------|---|----------|--------------|------------------|--------------------|-----------------------|--|----------------------------|--|--|
| 7 1 10                            | Sec.  | Twp.     | Range        | I /7'.           | County             | State                 | On Locatio                             | n Finish                   |  |  |
| Date 8 - 1 - 10                   | 4 27  | 181      | 10           | l K              | (૯                 | l Ks                  |  | 2;00 AM                    |  |  |
| Lease Dow                         | is w  | /ell No. | 1-27         | Location         | on Claf            | 11n Ks -              | E to YHPA                              | . Sto ERd                  |  |  |
| Contractor                        | Souther                                     | Solo     | 战 并后         |                  | Owner E            | IInto                 |  |                            |  |  |
| Type Job Plu                      | ox back                                     |          |              |                  | To Quality         | Oilwell Cementing,    | Inc.<br>rent cementing equip           | ment and furnish           |  |  |
| Hole Size                         | 78 <sup>0</sup> n                           | T.D.     | 902!         |                  |                    |                       |  | to do work as listed.      |  |  |
| Csg.                              |   | Depth    |              |                  | Charge To          | alhalla_              | Exploration                            | <u> </u>                   |  |  |
| Tbg. Size 4/                      | D.P.  | Depth    | 820,         |                  | Street             |                       | r                                      |                            |  |  |
| Tool                              |   | Depth    |              | ·                | City               | <del>-</del> ·        | State                                  |                            |  |  |
| Cement Left in Csg.               |   | Shoe Jo  | int          |                  | The above          | was done to satisfact | on and supervision of c                | owner agent or contractor. |  |  |
| Meas Line                         |   | Displace | · Hzo        |                  | Cement Ar          | mount Ordered         | 15 sx Com                              | men 4%cc                   |  |  |
|                                   | EQUIPM                                      | ENT      |              |                  |                    |                       |  |                            |  |  |
|                                   | Cementer<br>Helper                          | ·U.S     |              |                  | Common             | 175                   |  |                            |  |  |
| Bulktrk &                         | Driver Lec                                  | 20       |              |                  | Poz. Mix           |                       |  |                            |  |  |
| Bulktely No.                      | Driver P                                    | K        |              | •                | Gel.               |                       | -                                      |                            |  |  |
| U Jo                              | OB SERVICES                                 | & REMAR  | RKS          | · <b>-</b> ·     | Calcium            | 8                     |  |                            |  |  |
| Remarks:                          |   |          |              |                  | Hulls              |                       |  |                            |  |  |
| Rat Hole                          | <u>-,,</u>                                  |          |              |                  | Salt               |                       |  |                            |  |  |
| Mouse Hole                        |   | ·        |              |                  | Flowseal           |                       |  |                            |  |  |
| Centralizers                      |   |          |              |                  | Kol-Seal           |                       |  |                            |  |  |
| Baskets                           |   |          |              |                  | Mud CLR            | 48                    |  |                            |  |  |
| D/V or Port Collar                |   |          |              |                  | CFL-117 o          | r CD110 CAF 38        |  |                            |  |  |
|                                   |   | :-       |              |                  | Sand               |                       |  |                            |  |  |
| <u> </u>                          | - 17  | 5 W      | Comm         | 5/2              | Handling/          | 83                    | ¥≽, <u>π</u>                           |                            |  |  |
| 4% C                              | المستان المستان                             | • •      |              |                  | Mileage            | * **                  | 5.25 eg.                               |                            |  |  |
|                                   |   |          | i            |                  |                    | FLOAT EQU             | IPMENT                                 |                            |  |  |
| Displace                          | d. Ta                                       | )ait     | 4 price      | (3               | Guide Sho          | е                     |  |                            |  |  |
| _ tong ?                          | ed Cem                                      | , ,      | 2 840        |                  | <b>C</b> entralize | r                     |  |                            |  |  |
|                                   |   |          |              |                  | Baskets            |                       | <u>KCC</u>                             | WICHITA                    |  |  |
|                                   | ¥ <u>c</u>                                  |          | •            |                  | AFU Inser          | ts                    | IAN                                    | n e                        |  |  |
|                                   | *\$4. * * * * * * * * * * * * * * * * * * * | , h      |              | و غو<br><u>-</u> | Float Shoe         | e                     | JAN                                    | 0 6 2014                   |  |  |
|                                   | · · · · · · · · · · · · · · · · · · ·       | . "      |              |                  | Latch Dow          | ın                    | RI                                     | ECEIVED                    |  |  |
|                                   | e***)                                       |          |              |                  |                    |                       |  |                            |  |  |
|                                   |   |          |              |                  | prof. 41 of        |                       |  |                            |  |  |
|                                   | 5. ) <u>.</u>                               |          | 4            | •                | Pumptrk C          | harge D.U             | ig Dack                                |                            |  |  |
|                                   |   |          |              |                  | Mileage            | 31 NO                 | ** ** ** ** ** ** ** ** ** ** ** ** ** |                            |  |  |
| •                                 |   |          |              |                  |                    | <del>-</del>          |  | Tax                        |  |  |
|                                   | . ^   | 11       | 1            |                  |                    |                       | Disc                                   | count                      |  |  |
| Signature Signature               |   |          |              |                  |                    |                       | Total Ch                               | arge                       |  |  |



### QUALITY OILWELL CEMENTING, INC.

PO Box 32 - 740 West Wichita Ave, Russell KS 67665 Phone:785-324-1041 fax:785-483-1087 Email: cementing@ruraltel.net Date: 8/4/2012 Invoice # 928

P.O.#:

Due Date: 9/3/2012 Division: Russell

## Invoice

Contact:

VALHALLA EXPLORATION Address/Job Location:
VALHALLA EXPLORATION
133 N GLENDALE STREET WICHITA, KS 67208

Reference:

**DAVIS 1-27** 

Description of Work:

PLUG JOB

| Services / Items Included:                   | Quantity | Price          | Taxable | <i>Item</i> | Quantity | Price | Taxable |
|--|----------|----------------|---------|-------------|----------|-------|---------|
| Labor  |          | \$<br>991.39   | Yes     |             |          |       |         |
| Common-Class A                               | 115      | \$<br>1,523.26 | Yes     |             |          |       | •       |
| Bulk Truck Matl-Material Service Charge      | 119      | \$<br>258.40   | Yes     |             |          |       |         |
| Calcium Chloride                             | 4        | \$<br>206.98   | Yes     |             |          |       |         |
| Bulk Truck Mileage-Job to Nearest Bulk Plant | 32       | \$<br>202.90   | Yes     |             |          |       | į       |

| Invoice Terms:               | SubTo  | tal: \$  | 3,182.92   |
|------------------------------|--|----------|------------|
| Net 30                       | Discount Available <u>ONLY</u> if Invoice is Paid & Receiven within listed terms of invoice. |          | (477.44)   |
|                              | SubTotal for Taxable Ite   | ms: \$   | 2,705.48   |
|                              | SubTotal for Non-Taxable Ite   | :ms: \$  | <u>-</u> . |
|                              | To   | otal: \$ | 2,705.48   |
|                              | 7.30% Rice County Sales Tax  | ax: \$   | 197.50     |
| Thank You For Your Business! | Amount D   | ue: \$   | 2,902.99   |
|                              | Applied Paymer   | ıts:     |            |
|                              | Balance D  | ue: \$   | 2,902.99   |

Past Due Invoices are subject to a service charge (annual rate of 24%) This does not include any applicable taxes unless it is listed. ©2008-2013 Straker Investments, LLC. All rights reserved.

| APPROVED |  |
|----------|--|
| INPUT    |  |
| PAID     |  |

JAN 06 2014 RECEIVED