

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-22139-0000

LEASE NAME ANGEL 5-2

WELL NUMBER _____

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4620 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 2 TWP. 33S RGE. 14W (E) or (W)

COUNTY BARBER

LEASE OPERATOR BOWEN OIL COMPANY

ADDRESS 720 NORTH MAIN, HUTCHINSON, KS. 67501

PHONE# () _____ OPERATORS' LICENSE NO. _____

Date Well Completed 7-17-86

Character of Well D&A

Plugging Commenced 8:00 P.M.
7-17-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10:00 P.M.
7-17-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? PAUL LUTHI

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	8 5/8	0	300'	7 Jts.	24 wt.	new

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

125 sks. 60-40 poz. 1940' 50 sks., 330' 40 sks., 40' 10 sks., 15 sks. rathole,
10 sks. mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ TITTAN License No. _____

Address MEDICINE LODGE, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

BOWEN OIL COMPANY (Employee of Operator) or (Operator) of
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Michael W. Kirkman MICHAEL W. KIRKMAN
PRESIDENT

(Address) BOX 9440, WICHITA, KS. 67278-782290

SUBSCRIBED AND SWORN TO before me this 21ST day of JULY, 19 86

Deborah M. Bryant
DEBORAH M. BRYANT Notary Public

My Commission Expires JUNE 12, 1989



7-22-86
JUL 22 1986

Form CP-4
Revised 08-84

ALDEBARAN



DRILLING CO. INC.

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

15-007-22139-0000

W E L L L O G

WELL NAME: ANGEL 5-2

WELL LOCATION: NE NE

SEC. 2-33S-14W, BARBER COUNTY, KS.

OPERATOR: BOWEN OIL CO.

COMMENCED: 7-2-86

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 7-17-86

CASING RECORD: 7 Jts. 8 5/8'
24 wt. set at 300'

FORMATION:

FROM:

TO:

Shale-Sand	0	680'
Shale	680'	1030'
Lime-Shale	1030'	5049'
Viola	5049'	5141'

RECEIVED
STATE CORPORATION COMMISSION
CONS. DIV. WICHITA, KS

7-22-86
JUL 22 1986

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
C NE NE SECTION 2-33S-14W, BARBER COUNTY, KANSAS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.
WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21ST DAY OF JULY, 1986

MY APPOINTMENT EXPIRES: JUNE 12, 1989

DEBORAH M. BRYANT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 6-12-89

Deborah M. Bryant
DEBORAH M. BRYANT
NOTARY PUBLIC