STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas  | Barbe                  | r                                     | Coun           | ty. Sec. 17 1                          | wp. 33S Rge.       | (E) $14$                              | _(W)      |
|--|------------------------|---------------------------------------|----------------|--|--------------------|---------------------------------------|-----------|
| NORTH  |                        | ie/Cnwkswk"                           | r footage fro  | om lines                               | C NE               | NE                                    |           |
|  | Lease Owner_           |                                       |                | ng Company                             |                    | 1                                     |           |
|  | Lease Name _           | 705 4th                               |                | 1 Bank Bld                             |                    | <b>. Well No</b> !<br>a . Kapsas      |           |
| <u>   </u>   | 4                      | Well (completed :                     |                |  |                    |                                       | le.       |
|  | Date well con          |                                       |                | a Diy Hole,                            |                    |                                       | 66        |
|  |                        | r plugging filed                      |                |  | អ្វប               | <u>ly 12, 19</u>                      | 66        |
| 1 1  |                        | r plugging approv                     |                |  | Ju                 |                                       | 66        |
| } ! ! !  | Plugging com           | nenced                                |                |  |                    |                                       | 66        |
| 1 1 1  | Plugging comp          |                                       |                |  |                    |                                       | <u>66</u> |
|  | Reason for aba         | indonment of well                     | or producin    | g formation                            |                    | Dry Hole                              |           |
|  | 76 3 - 1 - 1           |                                       | 1 1            | 1 1                                    | <del></del>        |                                       |           |
| i i  |                        | ; well is abandon<br>on obtained from |                |  |                    |                                       |           |
| Locate well correctly on above<br>Section Plat   |                        | Yes_                                  | the Conserv    | Vacion Division (                      | n its agents bear  | ne progging was                       | - сош-    |
| Name of Conservation Agent who sup   |                        |                                       | ie V. El       | lving, Prat                            | t, Kansas          |                                       |           |
| Producing formation  |                        |                                       |                |  |                    | Well 4740                             | _Feet     |
| Show depth and thickness of all water  |                        |                                       |                | •                                      |                    |                                       |           |
| OIL, GAS OR WATER RECOR  | DS                     |                                       |                |  | `                  | CASING RECOR                          | ap.       |
|  |                        |                                       | <u> </u>       | 1                                      | 1                  | <del></del>                           |           |
| FORMATION  | CONTENT                | FROM                                  | TB             | 8 5/8"                                 | 1029 t             | PULLED GUT                            |           |
|  | <del> </del>           | <del> </del>                          |                | 0 3/0                                  | 1029               | None                                  |           |
|  |                        |                                       | <del> </del>   |  |                    | · · · · · · · · · · · · · · · · · · · |           |
|  |                        |                                       |                |  |                    | ,                                     |           |
|  |                        |                                       |                |  |                    |                                       | · ·       |
|  |                        |                                       |                |  |                    |                                       |           |
|  |                        | · ·                                   |                |  |                    |                                       |           |
|  |                        | <u> </u>                              | <u> </u>       | <u> </u>                               | <u> </u>           |                                       |           |
|  | Heavy                  | mud to 300                            | )'. Set        | plug. Cem                              | nented             |                                       |           |
|  | with                   | 25 sacks ce                           | ment. I        | leavy mud t                            | o 40'.             |                                       |           |
|  | Set                    | lug. Cemer                            | ted with       | n 10 sacks                             | cement             |                                       |           |
|  | to bo                  | ottom of cel                          | lar. P         | lugged rat                             | hole with          | <u> </u>                              |           |
|  | 2 000                  | ks cement.                            |                |  | - Cr               | DREOFFATION V                         |           |
|  | <u>Z Sat</u>           | RS Cement.                            |                |  | <del>`</del>       | PATIO                                 | _         |
|  |                        |                                       |                |  | JII                | COL                                   | 0         |
|  |                        |                                       |                |  | <u>^</u>           | 22                                    | VSS/C     |
|  |                        |                                       | •              |  | Cyr, Z             | 2- 1966<br>                           |           |
|  |                        |                                       |                |  | W. VA)             | 10 C                                  |           |
|  |                        |                                       | · · ·          |  | , W.               | Tanger SION                           |           |
|  | <del></del>            |                                       | ·              | <del></del>                            |                    | GODE SION                             |           |
| <u> </u>   | (If addition           | al description is neces               | sary, use BACI | K of this sheet)                       | <del></del>        |                                       |           |
| Name of Plugging Contractor  | Pickrell Dril          | lling Compar                          | ıy             |  |                    |                                       |           |
| Address  | 705 Fourth Na          | itional Bank                          | Bldg.,         | Wichita, K                             | ansas              |                                       |           |
|  |                        |                                       |                |  |                    |                                       |           |
| STATE OFKANSAS   | co                     | UNTY OF                               | SEDGWIC        | Κ                                      | SS.                |                                       |           |
| C. W. SEB  | TS                     | (3                                    | employeexet    | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ner or operator)   | of the above-des                      | cribed    |
| well, being flist dely, sworn on oath  |                        | nowledge of the                       | facts, statem  | ents, and matte                        | nergin contain     | ed and the log                        | of the    |
| above described well as filed and th   | at the same are true a | ınd correct. So l                     | elp me God     | <i>1881 H</i>                          | KIT                | -                                     |           |
| Marine Marine  |                        | (Signature)                           |                | YXV                                    | 110                |                                       |           |
| A OTARY  |                        | · C.                                  | W. Sebi        | ts T                                   | , p14~ 114         | chita, Kans                           |           |
| S S S S S S S S S S S S S S S S S S S  | $j \rightarrow 1$      | 70.                                   | 4th Na         |  | Address)           | <del></del> -                         | <u> </u>  |
| Susscined Alth Swounc To be  | fore me this 181       | h day of_                             | July           | y J                                    | , 19_ <del>_</del> | <u>,6</u>                             |           |
| The same of the sa | F                      | ·                                     | Y M            | n. Mh                                  | itim               |                                       |           |
| Sercount Man 1   | ). 1970                | T                                     | M. Whi         | ting                                   | 7                  | Notary Pub                            | olic.     |
|  |                        |                                       |                |  |                    |                                       |           |

## 15-007-30257-0000 ROTARY DRILLING LOG

COMPANY: Pickrell Drilling Company

Rotary Drilling Commenced 6-27-66

705 4th National Bank Bldg.

Wichita, Kansas

Rotary Drilling Completed 7-12-66

LOCATION:

McGrath "A" No. 1, C NE NE Section 17-33S-14W,

Barber County, Kansas

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

(48 jts.) 8 5/8" surface casing set at 1029, cemented with 500 sacks cement. Circulated. Completed 6:45 P.M., June 28, 1966. No oil string

run. D. & A

LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

| 540  | Red Rock   |            |                        | C. F., S.  |
|--|--|------------|------------------------|------------|
| 700 a  | Red Bed  |            |                        | 3930       |
| 1040   | Red Rock & Shale   |            |                        | 3950       |
| 1850   | Shale & Shells   |            |                        | 4060       |
| 1995   | Lime & Shale   |            |                        | 4740       |
| 2030   | Lime .   |            |                        | · .        |
| 2230   | Lime & Shale   |            |                        |            |
| 2400   | Lime   |            | -                      | S. L. M.   |
| 3685   | Lime & Shale   |            |                        | 4520       |
| 3825   | Shale, Lime & San  | đ          |                        |            |
| 3915   | Lime & Shale   |            |                        | •          |
| 4040   | Sand & Shalé   |            | •                      |            |
| 4060   | Sandy Lime & Shale   | e          |                        |            |
| 4155   | Lime   |            |                        | Slope Test |
| 4218   | Lime & Shale   |            |                        | 2000       |
| 7210   | rine & Suare   | •• •       | • .                    |            |
| 4275   | Lime & Share   |            |                        | 3000 · ·   |
|  |  |            |                        | 4000       |
| 4275   | Lime   |            |                        | •          |
| 4275<br>4366<br>4405<br>4518                         | Lime<br>Lime & Shale   |            |                        | 4000       |
| 4275<br>4366<br>4405<br>4518<br>4545                 | Lime<br>Lime & Shale<br>Lime   |            |                        | 4000       |
| 4275<br>4366<br>4405<br>4518<br>4545<br>4637         | Lime Lime & Shale Lime Lime & Shale  |            |                        | 4000       |
| 4275<br>4366<br>4405<br>4518<br>4545<br>4637<br>4675 | Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale Lime |            | Jon.                   | 4000       |
| 4275<br>4366<br>4405<br>4518<br>4545<br>4637         | Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale                        | <b>3</b>   | Property of the second | 4000       |
| 4275<br>4366<br>4405<br>4518<br>4545<br>4637<br>4675 | Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale Lime Lime & Shale Lime | <b>3</b> , | TO CONFORM             | 4000       |

The undersigned, C. W. SEBITS, Attorney-in-Fact for PICKRELL DRILLING COMPANY; hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

C. W. SELITS

STATE OF KANSAS

COUNTY OF SEDGWICK

On 15: 16th day of July , 19 66, before me the undersigned, a Notary Public, in and for

Divisionaler my hand and seal of office the day and year last above written.

L. M. Whiting, Notary Public.

Attorney-in-Fact

My commission ampires

<u>May 10, 1970</u>