STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

	All Information Complete	ely	De sek	C	nt. C	10 M	100 Pms		
	Required Affidavit or Deliver Report to	Locati	Barber County. Sec. 13 Twp. 33S Rge. 14 E/W Location as "NE/CNW1SW1" or footage from lines 10'E NE SE SE						
	Conservation Division								
	State Corporation Comm.	Lease			Oil Corpor	ration		•	
	245 North Water	Lease		Lenker			ell No.] (TWIN)	
	Wichita, KS 67202	Office	Office Address 400 N. Woodlawn, Suite 20, Wichita, Ks. 6720 Character of Well (Completed as Oil, Gas or Dry Hole)						
	,	Charac							
		ŀ		Dry Ho	ole	-	_		
		Date W	Date Well completed Feb. 14, 1978 Application for plugging filed(verbally) Feb. 14, 1978 Application for plugging approved (verbally) Feb. 14, 1978						
		Pluggin	ng commenc	ed			Feb.	14, 1978	
			ng complet				Feb.		
		Reason	for aband	onment	of well or	r producing	g format	tion	
		No comm	<u>ercial qua</u>	<u>ntity o</u>	f oil or c	<u>as encount</u>	<u>ered</u>		
		Ifapi	roducing w	ell is a	abandoned	date of	last pro		
		J <u></u>					 	19	
	Locate well correctly on above Section Flat	• · · · · · · · · · · · · · · · · · · ·				Conservat:		ision or	
N-		•				ommenced?_	<u>res</u>		
	of Conservation Agent whucing formation	_	prugging		ottom	Bill Owens Total Dep	oth of I	Val 1 510/	
	depth and thickness of a		•			iotai bei	JUI OI I	HEII 3134	
DITOM	depth and thickness of a	off water, or	I will gas	101111011	5115				
0	IL, GAS OR WATER RECORDS					•	CASING I	PECOP'D	
====		COMMINM	Enou	1 700	CLZD		Ţ 		
	FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLE	D OOL	
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	feet for each p	, rug 50t •			SECEN	F.D. Jesina			
	Set 1st plug at 360' wit	h 35 sacks				.070			
	2nd plug, 40' solid		2 sacks		FFR 1				
	3 sacks in the ratho				2-1	1-48			
	Cemented with Halliburton					21 Dig 2:014			
	Plug was down at 8:00 p.i	m., February	14, 1978		Lichita,	ได้ปราว			
		· · · · · · · · · · · · · · · · ·		 -			···		
									
	(If additional	description	is necess	ary, us	e BACK of	this shee	t)		
Name	of Plugging Contractor_	Aberc	<u>rombie Dri</u>	lling, l	Inc.				
	S OF KANSAS		TTY OF				ss.		
. !.	Jack L. Partridge, Ass't	. Secretary-T	reasurer	_(emplo	yee of ow	ner) or (o	wner or	operator	
	e above-described well,								
the I	facts, statements, and mar led and that the same are	tters nerein e true and co	contained	and the	log of t	he above-d	escribe	d well	
40 11	ited and that the pains are	0 1140 4.14 00	Treet. Be	· neip		l			
•		(Sig	nature) 🤇	huka	Water Va	O		. •	
•		,		l Union	Center W	lichita, Ka	nsas 67	202	
•	and the second		_00	<u>i onton</u>		Address)	11343 07		
	SUBSCRIBED AND SWORN TO I	before me thi	s <u>16th</u>	/day		ruary	, 1	9 78	
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; '	HOTARK			Sano	Ved Di	chmar	<u>J</u>	<u>!</u>	
		1 1070	Sá	ndra Ric	hman	No	tary Pu	blic.	
My: co	mmission expires July 2	1, 1979							
÷ 1	22							2	
	5010000							,	
	**************************************							•	

CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE:

COMPLETION DATE:

Kansas Oil Corporation Abercrombie Drilling, Inc. Lenker #14TWIN) 10' E NE SE SE; Section 13-33S-14W

Barber County, Kansas February 2, 1978 February 14, 1978

0 132 367 1125 1707 1793 2014 2780 2960 3265 3425	132 367 1125 1707 1793 2014 2780 2960 3265 3425 4675	Surface soil & clay Red bed Shale & shells Shale Lime & shale Shale & lime
3425 4675	46/5 5194 5194	Lime & shale Lime Rotary Total Depth

Spud hole at 5:20 p.m., February 2, 1978. Drilled 367' of $12\frac{1}{4}$ " hole. Ran 9 joints of 8-5/8" - 28# surface casing. Set at 366' K.B. Cemented with 260 sacks of Halliburton Common Cement, 3% CaCl, 2% gel. Cement did circulate. Plug was down at 7:45 a.m., February 3, 1978.

T.D. 5194'. Set 1st plug at 360' with 35 sacks, 2nd plug, 40' solid bridge with 12 sacks, 3 sacks in the rathole. Cemented with Halliburton cement. Plug was down at 8:00 p.m., February 14, 1978. State Plugger - Bill Owens. TOFINE PHISSICH

STATE OF KANSAS SS COUNTY OF SEDGWICK)

FEB 17 1978 2-17-78 2-17-78 Viichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Lenker #1A(TWIN), #S SE SE Section 13-33S-14W, Barber County, Kansas.

ABERCROMBIE DRILLING, INC.

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 16th day of February, 1,978.

My இரிரித்தாரி expires July 21, 1979.

maya Sandra Richman, Notary