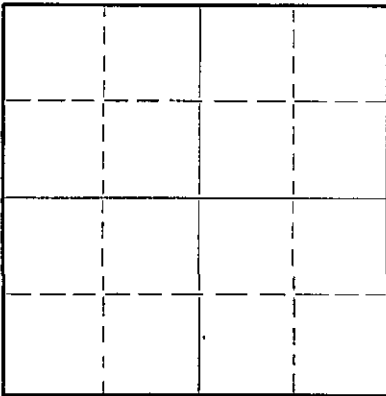


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Harper County. Sec. **6** Twp **34S** Rge. **9** (E) **9** (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines **ctr. SW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$**
Lease Owner **Falcon Seaboard Drilling Co.,**
Lease Name **Schuback** Well No. **1**
Office Address **107 Philtower Bldg. Tulsa, Oklahoma.**
Character of Well (completed as Oil, Gas or Dry Hole) **Dry Hole**
Date well completed **May 16th,** 19 **50**
Application for plugging filed **May 16th** 19 **50**
Application for plugging approved **May 16th** 19 **50**
Plugging commenced **May 17th,** 19 **50**
Plugging completed **May 17th,** 19 **50**
Reason for abandonment of well or producing formation.....

If a producing well is abandoned, date of last production..... 19.....
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **Yes**

Name of Conservation Agent who supervised plugging of this well **Ruel Durkee**
Producing formation..... Depth to top..... Bottom..... Total Depth of Well **5170** Feet
Show depth and thickness of all water, oil and gas formations.

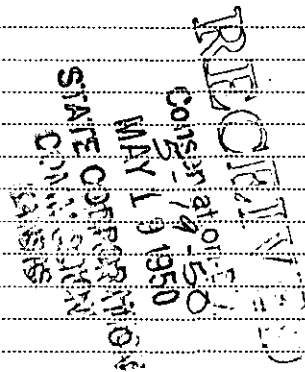
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4"	212	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from..... feet to..... feet for each plug set.

Filled Hole with Heavy Mud to 200 feet. Set wood Plug at 200 feet. and 20 Sacks cement then Mud to 20 feet then wood plug and 5 Sacks Cement



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to **Falcon Seaboard Drilling Co.,**
Address **107 Philtower Bldg. Tulsa 3, Oklahoma.**

STATE OF **Kan sas**, COUNTY OF **Sedgwick**, ss.
R. C. Patton, Drilling Contractor (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

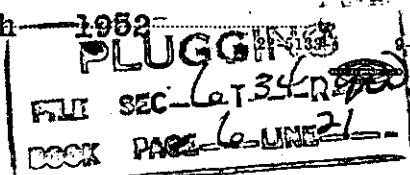
(Signature) **R.C. Patton**

612 Orpheum Bldg. Wichita, Kansas.

SUBSCRIBED AND SWORN to before me this **19th** day of **May** 19 **50**

J. P. Kendrick
Notary Public.

My commission expires **Oct 4th 1952**



Falcon Seaboard Drilling Co.,
 Schuback Well #1
 Total Depth 5170 Feet.
 Comm. 4/21/50
 Corp 5/16/50
 Contractor R. C. Patton Co.,

Located Ctr. SW/4, SW/4, NW/4.
 Section 9-T54S-R9W Harper Co., Kansas.
 CASING RECORD
 10 3/4" casing at 312 feet
 Cemented with 175 Sacks Cement

Sable & Shells	165
Sand	185
Shale & Red Bed	343
Shale Red	700
Shale Gray & Shells	675
Sable & Shells	1250
Shale & Salt	1215
Shale	1868
Lime	1530
Shale	1325
Lime	1330
Sable & Andhrite	1630
Shale & Lime	1750
Lime Sandy	1808
Lime XXXX	3027
Shale & Lime	2110
Shale	2225
Shale & Lime	2280
Shale & Shells	2400
Shale & Lime	2805
Shale	2840
Lime	3035
Shale	3153
Shale & Lime	3210
Lime	3308
Shale	3332
Sand	3453
Lime	3454
Sable & Lime	3500
Shale	3635
Shale & Lime	3635
Shale sandy	3705
Shale	3913
Lime	3975
Shale & Lime	4066
Lime	4500
Shale	4530
Lime	4550
Chert	4610
Lime & Chert	4699
Lime	4795
Shale & Lime	4930
Lime	4943
Sand & Shale	5031
Shale	5088
Shale & Sand	5136
Lime	5170
Total Depth	5170

Elevation 1325 D. F.

Tops	
Elgin Sand	3223
Toronto	3521
Douglas	3582
Kansas City	4054
Mississippian	4529
Viola	4565
Simpson	4941
Arbuckle	5133

RECORDED
 STATE COMMISSION
 MAY 1 3 1951
 Conservation

STATE OF Kansas COUNTY OF Sedgewick SS,

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

R. C. PATTON CO.,
 By R.C. Patton

Subscribed and sworn to before me this 19th day of May, 1950.

J.P. Kendrick
 Notary Public.

My Commission expires Oct 6th 1952
PLUGGING
 FILE SEC 61-349-92
 BOOK PAGE 6 LINE 21