

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-20306-00-00

LEASE NAME Vondracek-Cantrell

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

 Ft. from S Section Line

 Ft. from E Section Line
NW SE

SEC. 17 TWP. 34 RGE. 9W (E) or (W) (W)

LEASE OPERATOR Robinson Oil Company

ADDRESS 737 R.H. Garvey Bldg.
Wichita, Kansas 67202

COUNTY Harper

PHONE#(316) 262-6734 OPERATORS LICENSE NO. 5038

Date Well Completed

Character of Well Gas

Plugging Commenced 7-13-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-15-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #2 Wichita, Kansas

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4622'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	230'	none
				4-1/2"	4609'	3900'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 4550' and 4 sacks cement. Shot pipe @3900', pulled a total of 118 joints of 4-1/2" casing. Plugged surface with 3 sacks hulls, 15 sacks gel, released plug and 100 sacks 60/40 pos, 4% gel.
Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Mike Kelso

(Address) P.O. Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 27th day of July, 19 87

[Signature] RECEIVED
STATE CORPORATION COMMISSION
Notary Public

My Commission Expires:



JUL 29 1987
7-29-87 Form CP-4
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG
Vondracek-Cantrell #1
NW SE 17-34-9W
Harper County, Kansas

Name of Operator: Robinson Oil Company
300 West Douglas
Wichita, Kansas 67202

Date Completed: March 28, 1975

FROM	TO	
0	85	Surface clay
85	230	Shale and shells
230	1154	Red bed and shale
1154	3849	Lime and shale
3849	3926	S- Sand
3926	4385	Lime and shale
4385	4627	Lime
4627		Total Depth

STATE OF KANSAS

COUNTY OF BARTON ss

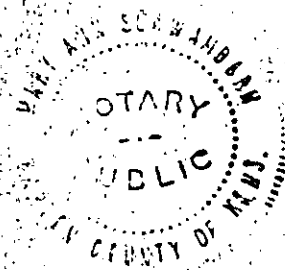
Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Gary L. Hawk
Gary L. Hawk

Subscribed and sworn before me this 3rd day of April, 1975.

Mary Ann Schwabman
Notary Public Barton County

My Commission Expires 7-10-77



RECEIVED
STATE CORPORATION COMMISSION

JUL 7 1987

CONSERVATION DIVISION
Wichita, Kansas