

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,483  
(For office use only) -00-00

1. Operator National Oil Company  
200 W. Douglas, Suite 550  
Address Wichita, Kansas 67202
2. Contractor H-30, Inc.  
200 N. Main  
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile none ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 X No. 2 \_\_\_\_\_

Starting Date April 5, 1977

County Barber

Sec 21 Twp 30 S Rge 13W X W

Spot Location NE NE SE

Nearest Lease Line 330 ft.

Lease Name JJ Ranch

Well No. 1

Est. Total Depth 4350 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Bill C. Romig  
Bill C. Romig, Geologist



First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

~~RECORDED~~

**Wichita, Kansas** ~~67202~~

*New Address*  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAR 04 1977

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)