## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

|          |                         | ED WITH THE STATE CORPO<br>PAYS PRIOR TO COMMENCEM   |                       | API Number 15- 007-21, 170-00              |
|----------|-------------------------|--|-----------------------|--|
| ,        | Operator .              | Antron Oil Corp.   |                       | Starting Date 5 6 81  Month Day Year       |
| •        | Address                 | 1001 W. Euless Bl  | vd., Suite 407        |  |
|          | City-State              | Euless, Texas  | Zip Code              | County                                     |
| 2.       | Contractor              | Ramco Drilling C   | orp.                  | Sec. 10 Twp. 33 S. Rng. 13 West            |
|          | Address                 | P. O. Box 367  |                       | Exact                                      |
|          | City-State              | Andover, Kansas quipment: Rotary: $X$ Air: $X$   | Zip Code              | Spot Location SE/NW/SW of Well             |
| 3.<br>4. | Type of E<br>Well to be | quipment: Rotary: $X$ Air: $X$ Air: $X$ Crilled for: Oil: $X$                                | SWD: Input:           | Nearest Lease Line450'                     |
|          |                         | ification: Infield Pool E<br>Deepest Fresh Water within 1 mile                               | - <i>0</i> -          | Lease Name Thompson                        |
|          |                         | Depth of Municipal Water Well within 3 miles $\frac{-0-}{300}$ ft. Well No. $\frac{\# 1}{2}$ |                       |  |
| 9.       | Amount of               | Surface Casing to be set Alt   | 300 ft.               | Est. Total Depth 4800 9 ft.                |
|          | \$40.00 FEI             | E PAID [X] 4/- 30 - 8/   | OPERATOR ST           | TES THAT HE WILL COMPLY WITH K.S.A. 55-128 |
|          | REMARKS                 | Pc#157   | Signature of Operator | ing 1. Granden                             |

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

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