Address \_\_\_\_\_

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

2. Contractor Sweetman Drilling, Inc.

9. Alternate No. 1\_\_\_\_X No. 2\_\_\_\_\_

API Number 15-097-20197 (For office use only)

Starting Date 15 June, 1973 1. Operator Sweetman & Robinson

> County Harper 1632 Vickers-KSB&T Building Sec 29 Twp 33 S Rge 8 W

Address \_\_\_\_\_1632 Vickers-KSB&T Building

3. Type of Equipment: Rotary X Cable Tool\_\_\_\_\_

4. Well to be Drilled for: Oil X Gas X

Disposal\_\_\_\_\_ Other\_\_\_\_ 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_ft.

6. Depth of Municipal Water Well within 3 miles none ft

7. Depth to Protect all Fresh Water 200 8. Amount of Surface Casing to be set 225 ft.

Est. Total Depth 4600 Mississippian<sub>f</sub>,

Spot Location C SE/4 NE/4

Nearest Lease Line 660

Lease Name Harmon "A"

Well No. \_\_\_\_1-29

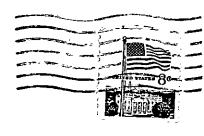
OPERATOR STATES THAT HE WILL COMPLY WATH K. S. A. 25-128

REMARKS:

Signature of Operator

34-7312-S-21-90





## **State Corporation Commission of Kansas Conservation Division**

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

JUN 1 2 1973

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)