

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21,453-0000
(For office use only)

1. Operator Murfin Drilling Co. **NOV 19 1982**
Mailing Address 617 Union Center Bldg.
Street Address _____
City-State Wichita, KS Zip Code 67202
Contact person Scott Robinson Phone # (316)-267-3241

Starting Date 5 / 20 / 82
Month Day Year

County Barber

Sec. 6 Twp. 33 S. Rng. 14 West

1650 ft. from (S) Line
Circle Correct Direction

1650 ft. from (E) Line

Exact Spot Location SW NE SW

Nearest Lease Line 990

Lease Name CLINE MILLS

Well No. 1-6

Est. Total Depth 5150 ft.

EXPIRES

2. Contractor Murfin Drilling Co.
Street Address 617 Union Center Bldg.
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. _____ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 130 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 1070 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 4

\$40.00 FEE PAID 5-19-82

REMARKS:

No # 104559

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Scott Robinson

[Signature]

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

MAY 19 1982
5-19-82
CONSERVATION DIVISION
Wichita Kansas

(MAIL IN ENVELOPE)