

** CORRECTION*

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,264-00-00
(For office use only)

1. Operator G. N. Rupe
200 West Douglas, Suite 925
Address Wichita, Kansas 67202

Starting Date March 1, 1975

County Barber

2. Contractor Union Drilling Co., Inc.
505 Union Center Building
Address Wichita, Kansas 67202

Sec 22 Twp 30 S S Rge 12 W ^EW
1000' from North Line
* Spot Location 1000' from East Line

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 1000 ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name Trummel

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 3800 ft.

9. Alternate No. 1 X No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

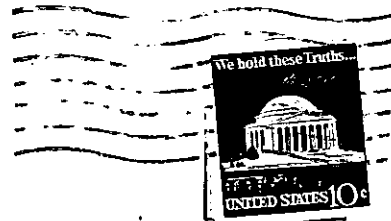
*Was C NE of 22-30S-12W

Signature of Operator _____

Glen N. Rupe

OK Rupe





State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

FEB 20 1975

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

ORIGINAL FILED 3-29-74