

CORRECTION

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CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21,259-0000
(For office use only)

1. Operator F & M OIL CO., INC.
Address 422 Union Center
City-State Wichita, Ks. Zip Code 67202

Starting Date 9 / 15 / 81
Month Day Year

County Barber

2. Contractor Union Drilling Co., Inc.
Address 422 Union Center
City-State Wichita, Ks. Zip Code 67202

Sec. 28 Twp. 31 S. Rng. 11W ~~East~~ ~~West~~

Exact Spot Location of Well ***NE NW SE***

- 3. Type of Equipment: Rotary: Air: Cable Tools:
- 4. Well to be Drilled for: Oil: Gas: SWD: Input:
- 5. Well Classification: Infield Pool Ext. Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 125 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 350 ft.
- 10. (Surface Casing) Alternate No. 1 Alternate No. 2

Nearest Lease Line 330'

Lease Name Stephenson

Well No. 1

Est. Total Depth 4500 ft.

\$40.00 FEE PAID 9-1-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

P.C.# 18097

Signature of Operator *CB Jenkins*

RECEIVED
STATE CORPORATION COMMISSION

SEP 24 1981
9-24-81
CONSERVATION DIVISION
Wichita, Kansas

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)