NOTICE OF INTENTION TO DRILL

C-1

| TO | BE | FILED | WITH | THE | STATE | CORPOR | ATION | COMMISSION | |
|-------------------------------|----|-------|------|-----|-------|--------|-------|------------|--|
| PRIOR TO COMMENCEMENT OF WELL | | | | | | | | | |

| PI | Number | 15-007-20,940-00 | | | | | |
|----|--------|-----------------------|--|--|--|--|--|
| | | (For office use only) | | | | | |

| 1. | Operator CARL TODD | Starting Date6-16-80 | |
|----|--|------------------------|------|
| | Address 1117 WEST RIVER BLVD. WICHITA, KS 67203 | County BARBER | |
| 2. | Contractor H - 30 DRILLING, INC. | Sec 1 Twp 30 S Rge 13 | _w |
| | Address 200 NORTH MAIN, WICHITA, KS 67202 | Spot Location SW SW SW | |
| | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil Gas X | Nearest Lease Line330 | ft. |
| | Disposal Input Other Deepth of Deepest Fresh Water within 1 mile 100 ft. | Lease NameLEVENS | |
| в. | Depth of Municipal Water Well within 3 miles 130 ft. Depth to Protect all Fresh Water 200 ft. | Well No. 2-1 | |
| 8. | Amount of Surface Casing to be set | Est. Total Depth 2850 | _ft. |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator <u>Garl</u> Foodd

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED
SIAN CORPORATION COMMISSION

UN - 1500 Co-Co-8D Conservation and conservation (Conservation)

(IF PREFERRED, MAIL IN ENVELOPE)