

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

1. Operator G. N. Rupe  
925 O. W. Garvey Bldg.  
 Address 200 West Douglas  
Wichita, Kansas 67202
2. Contractor DNB Drilling, Inc.  
737 First National Bank Building  
 Address Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.
7. Depth to Protect all Fresh Water \_\_\_\_\_ ft.
8. Amount of Surface Casing ~~\_\_\_\_\_~~ set 321 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

## REMARKS:

Surface Casing already set.

API Number

15-007-30174-0001

(For office use only)

Starting Date

February 16, 1973

County

Barber

Sec

15

Twp

30S

S

12WE

Spot Location

C NW SE

Nearest Lease Line \_\_\_\_\_

ft.

Lease Name

KUMBERG

Well No.

#1

Est. Total Depth \_\_\_\_\_

3400

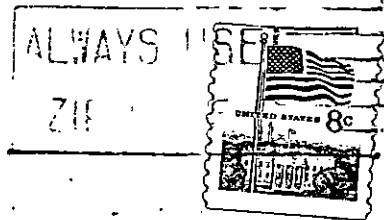
ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Glen N. Rupe*





**State Corporation Commission of Kansas**

**Conservation Division**

**P. O. Box 17027**

**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**FEB 13 1973**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**