

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,401  
(For office use only) -00-00

1. Operator G. N. Rupe  
Address P.O. Box 2273, Wichita, Kans. 67201
2. Contractor Union Drlg.  
Address 505 Union Center Bldg., Wichita, Kans.
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas   
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 70 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 150 ft.
8. Amount of Surface Casing to be set 300 ft.
9. Alternate No. 1  No. 2

Starting Date March 16, 1976

County Barber

Sec 11 Twp 30 S Rge 12  W

Spot Location w/2 Nw SW

Nearest Lease Line 330 ft.

Lease Name Kumberg "C"

Well No. 2

Est. Total Depth 3100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Glen N. Rupe*  
*[Signature]*





**State Corporation Commission of Kansas  
Conservation Division**

~~P. O. Box 17027~~

245 N. WATER

Wichita, Kansas

~~67202~~ 67202

RECEIVED  
STATE CORPORATION COMMISSION

MAR 06 1976  
3-8-76  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)