

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

1. Operator G. N. Rupe  
 Address 925 O. W. Garvey Bldg.  
200 West Douglas  
Wichita, Kansas 67202
2. Contractor Sage Drilling Co., Inc.  
 Address 500 Bitting Building  
Wichita, Kansas 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas   
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 40 ft.
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ 40 ft.
7. Depth to Protect all Fresh Water \_\_\_\_\_ 150 ft.
8. Amount of Surface Casing to be set \_\_\_\_\_ 350 ft.
9. Alternate No. 1  No. 2

API Number 15-007-20,234  
 (For office use only) -00-00

Starting Date 5/26/73

County Barber

Sec 11 Twp 30 S S Rge 12W <sup>E</sup> W

Spot Location SW NW

Nearest Lease Line 660 ft.

Lease Name HAMILTON

Well No. #1

Est. Total Depth 3100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

G. N. Rupe

Signature of Operator



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**MAY 22 1973**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**