TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,507-00-00
(For office use only)

1. Operator W. L. KIRKMAN, INC.

   Address 453 S. Webb Rd., Wichita, KS. 67207

2. Contractor H-30 Inc.

   Address 200 N. Main, Wichita, KS. 67202

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil Gas
   Disposal Input Other
5. Depth of Deepest Fresh Water within 1 mile 60 ft.
6. Depth of Municipal Water Well within 3 miles NONE ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 280 ft.
9. Alternate No. 1 X No. 2

Starting Date 1-20-79

County HARPER

Sec 8 Twp 34 S Rge 9 XEX W

Spot Location C SW SE

Nearest Lease Line 660 ft.

Lease Name Woodworth

Well No. 1

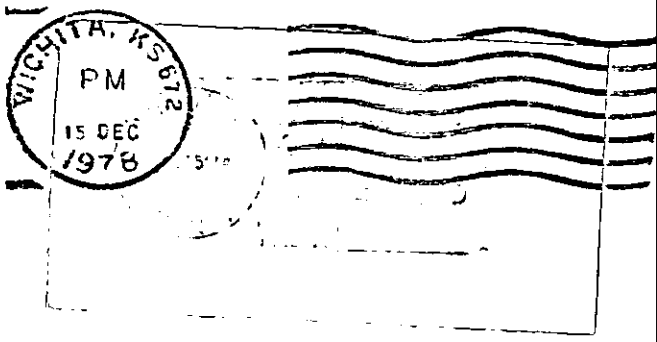
Est. Total Depth 4600 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Wayne Kirkman OK

W. L. Kirkman, Inc.
P.O. Box 18311
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
DEC 18 1978
12-18-78
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)