TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,604-00-00
(For office use only)

1. Operator W. L. KIRKMAN, INC.
   Address P. O. Box 18611
   Wichita, KS 67207
2. Contractor H-30, INC.
   Address 251 N. Water, Ste. 10
   Wichita, KS 67202
3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil X Gas X
   Disposal Input Other
5. Depth of Deepest Fresh Water within 1 mile 60 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 280 ft.
9. Alternate No. 1 X No. 2

Starting Date 6/25/80

County Harper

Sec 8 Twp 34 S Rge 9 W

C NE NE/4

Spot Location 660' FEL 660' FNL

Nearest Lease Line 660 ft.

Lease Name RICKE

Well No. 1

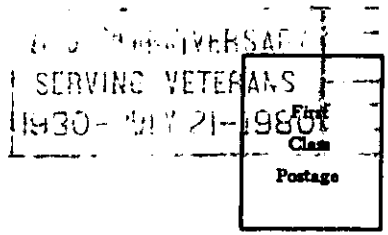
Est. Total Depth 4,650 ft.

REMARKS:

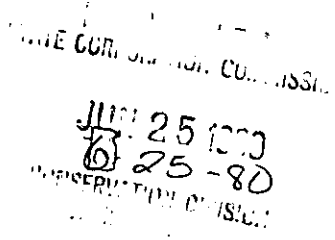
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Kirby C. Ewen





State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)