- I MIS PERIVIII JAN - 9 1982

251 N. Water

Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_

Depth of Municipal Water Well within 3 miles \_\_\_\_

Depth to Protect all Fresh Water (Table 1)

9. Amount of Surface Casing to be set \_\_\_\_\_\_

\$40.00 FEE PAID \ 7-9-8/

CARDS MUST

1. Operator

Address \_

City-State

Contractor

Address \_

REMARKS:

BE TYPED

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

MI-1331 API Number 15-077-26

**FXPIRES** TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WELL

Texas Oil & Gas Corp.

200 W. Douglas. Suite 300

City-State Wichita, KS. Zip Code 67202 3. Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: \_\_\_\_ Gas: X SWD: \_\_\_ Input: \_\_\_\_ Well Classification: Infield Pool Ext. Wildcat \_\_\_\_

(Surface Casing) Alternate No. 1 X \_\_\_ Alternate No. 2

Wichita, Kansas

Zip Code 67202

100

none

250'

250'

Freeman Drilling Co.

Sec. 21 Twp. 32 S. Rng. 8 Exact

Lease Name

Est. Total Depth

Engineer

Well No.

County \_\_\_\_Harper

Spot Location 1650' FSL & 1980' FEL of Well

Nearest Lease Line \_\_\_1650'

ROBINSON ''G''

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55/1/28

Signature of Operator // Lun W. Collins

Starting Date

C-1

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wighita, Kansas

(MAIL IN ENVELOPE)