

TYPE

NOTICE OF INTENTION TO DRILL

C-1
M-1321

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,509
(For office use only)

-00-00

- Operator W. L. KIRKMAN INC.
Address 453 S. Webb Rd., Wichita, KS. 67207
- Contractor H-30, Inc.
Address 200 N. Main, Wichita, KS. 67202
- Type of Equipment: Rotary Cable Tool _____
- Well to be Drilled for: Oil _____ Gas _____
Disposal _____ Input _____ Other _____
- Depth of Deepest Fresh Water within 1 mile _____ 80 ft.
- Depth of Municipal Water Well within 3 miles _____ None ft.
- Depth to Protect all Fresh Water _____ 200 ft.
- Amount of Surface Casing to be set _____ 280 ft.
- Alternate No. 1 No. 2 _____

Starting Date 2-10-79

County HARPER

Sec 6 Twp 34 S Rge 8

Spot Location C S/2 SW

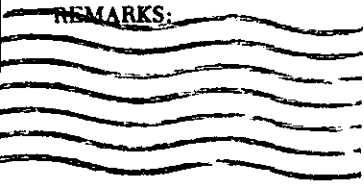
Nearest Lease Line 660 ft.

Lease Name Jones

Well No. 1

Est. Total Depth 4600 ft.

REMARKS:

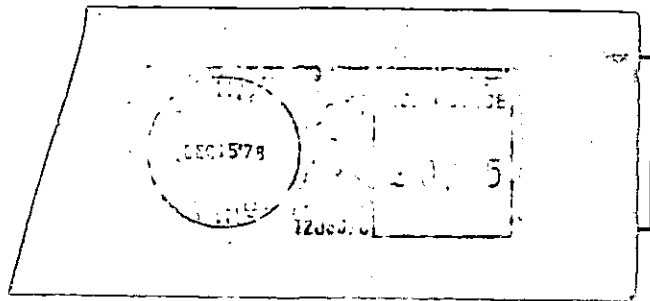


OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



Signature of Operator

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 18 1978

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)