

NOTICE OF INTENTION TO DRILL

To Be Filed With State Corporation
Commission Prior To Commencement of Well

TYPE OR PRINT

County Harper Date October 1, 1957 19Section 16 Township 34S Range 8W Date operation to begin Oct. 3, 1957

Well location SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe $\left\{ \begin{array}{l} \text{Size} \\ \text{Length} \end{array} \right.$ 8 5/8"
240'

Estimated total depth 5100'Well is to be drilled 330 ft. north of the south sec. line 4950 ft. east of the west sec. lineOperator Mull Drilling Company, Inc. Lease name Hughes Well No. 1Address Wichita, KansasDrilling contractor Same

Address _____

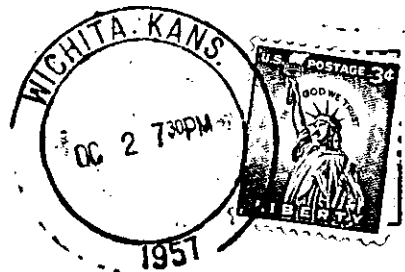
Type of equipment to be used U-15 Well drilled for: Oil Gas _____ Disposal _____ Input _____

(Correspondence regarding this well should be addressed to:)

Name Mull Drilling Company, Inc. Address Suite 670 No. 4th Natl Bank Bldg.City Wichita 2, State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

STATE CORPORATION COMMISSION
OCT 3 1957
10-3-57
CONSERVATION DIVISION
Wichita, Kansas