

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1231

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-077-20,518
(For office use only)

-00-00

Starting Date March 29, 1979

County Harper

Sec 29 Twp 32 S Rge 8 ^E _W

Spot Location 1980' FNL & 660' FVL OF THE
SEC. (NW/4)

Nearest Lease Line 660 ft.

Lease Name Sanders 'E'

Well No. 1

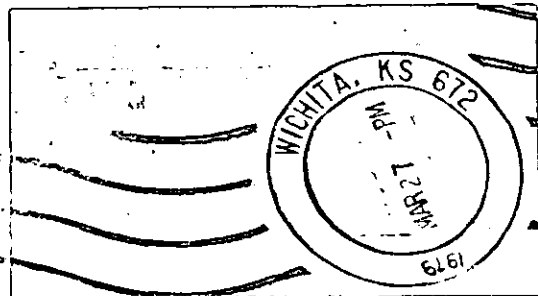
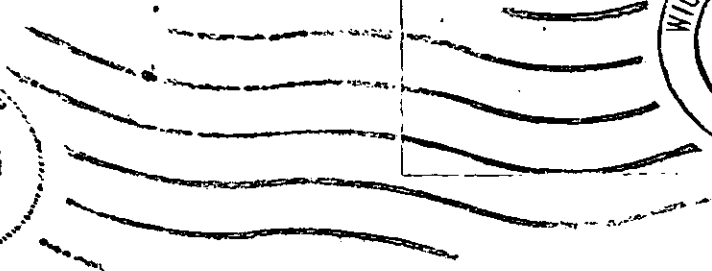
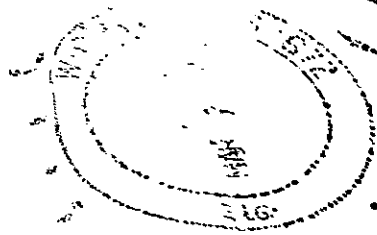
Est. Total Depth 3800 ft.

1. Operator Texas Oil & Gas Corp.
200 W. Douglas, Suite 300
Address Wichita, Ks. 67202
2. Contractor Slawson Drilling
200 Douglas Bldg.
Address Wichita, Ks. 67202
3. Type of Equipment: Rotary X Cable Tool _____
4. Well to be Drilled for: Oil _____ Gas X
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile None ft.
6. Depth of Municipal Water Well within 3 miles 100 ft.
7. Depth to Protect all Fresh Water 250 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 X No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Kenton Hupp *OK*
Kenton Hupp - Engineer



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORP. COM. DIV.
MAR 28 1979
3-28-79
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)