Operator \_

Address

Address \_\_\_\_

City-State Wichita, KS

Contractor Slawson Drilling

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL

200 W. Douglas, Suite 300

Texas Oil & Gas Corp.

200 Douglas Bldg.

API Number	15-0	77-	20,	615

(For office use only) ~**^**0~~~

				U- U,
Starting Date	8	, 10 ,	80	
	Month	Day	Year	
County Harper				
•				

of the SE/4 Section

Zip Code 67202

City-State Wichita, KS Zip Code 67202 Type of Equipment: Rotary: X Air: Cable Tools: Exact Spot Location 1320' FSL & 1320' FEL of Well \_\_

Nearest Lease Line \_\_\_\_1320' Lease Name Antrim

Est. Total Depth \_\_\_\_\_

Well No. \_\_\_\_ 3

Sec. 30 Twp. 32 S. Rng. 8W

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Well to be Drilled for: Oil: \_\_\_\_ Gas: X SWD: \_\_\_\_ Input: \_\_\_\_ Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ft.

Depth of Municipal Water Well within 3 miles \_\_\_\_\_none\_\_\_\_ft.

Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_\_ft.

Amount of Surface Casing to be set \_\_\_\_\_\_\_ft.

Alternate No. 1 XXXXXX Alternate No. 2

REMARKS:

Fee-PC#110 8-5-80

Signature of Operator.

Don Davis, Engineer

3900

## State Corporation Commission of Kansas **Conservation Division**

245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)