

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21440-00-00
Spot: NW Sec/Twnshp/Rge: 30-32S-7W
4110 feet from S Section Line, 3960 feet from E Section Line
Lease/Unit Name: HOPKINS Well Number: 1-30
County: HARPER Total Vertical Depth: 4459 feet

Operator License No.: 8061
Op Name: OIL PRODUCERS, INC. OF KANSAS
Address: PO BOX 8647
WICHITA, KS 67208

Conductor Pipe: Size feet: 8 1/4 92
Surface Casing: Size 8.625 feet: 253
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 10/22/2002 12:00 AM
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.
Proposal Rcvd. from: RALPH TITTEL Company: KCC Phone: (316) 337-6231

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: RALPH TITTEL WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 10/22/2002 8:15 AM KCC Agent: DAVE WERTZ

Actual Plugging Report:

Thru drill pipe spotted 35sxs - 1200', 35sxs @ 775', 35sxs @ 300', 25sxs - 60'. Rathole 15sxs and 10sxs mousehole.

RECEIVED
KCC DISTRICT #2
OCT 22 2002
WICHITA, KS

Remarks: ACID SERVICE # 5432, 60/40 POZ., 4% GEL.

Plugged through: DP

District: 02

Signed

Paul Wertz
(TECHNICIAN)

INVOICED

DATE 10-22-02

NO. 2003060200