To:	API NUMBER 15-017- 20, 860 400-20
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION	NW/4, Sec. 19, T32 S, R 6 WE
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	1980' feet from N# section line
TECHNICIAN'S PLUGGING REPORT	1980' feet from W/# section line
Operator License # 5000	Lease Name Thompson Well # 1
Operator: Deerge B. Janes Name & Address 125 To. Market Luite 1210 21 ichite, 40.67202	County Harper  Well Total Depth 4890 feet  Conductor Pipe: Size feet  Surface Casing: Size 8 58 feet 311 1 250 2
Abandoned Oil Well Gas Well Inpu	it Well SWD Well D&AX
Other well as hereinafter indicated	
Plugging Contractor B. B. a. Inc.	License Number 5454
	Auhita Ka 67202 tag # 237
Company to plug at: Hour: \$7.00 P.m. Day:	Ŭ
VERBAL PLUGGING ORDERS GIVEN TO HORVE	
(company name) R.RA, Inc,	(phone) 3/6 265-34/1
were: Fill hole/mud sun	
6 gel, pull d.p. 340', spot. 40 60', epot 20 st cent., pump. 10 st. cent in mousehale.	
	Signed Klon Kompson (TECHNICIAN)
Plugging Operations attended by Agent?: All	Part None
Operations Completed: Hour: //.'00 P.m Day:	24 Month: 12 Year:19 82
ACTUAL PLUGGING REPORT Filled Rale/mus	d to 420; dumped 3 or hulls.
sumped 40 au cent, filled	hole/mud to 60' sumped
Book cent, sumped 10 exces	nt in rathele 10 st cent in
mousehole.	G <sub>A</sub>
	74
	L'A
Remarks: Halliburton Services (1)	Pratt ) #650471
<u> </u>	
I hereby certify that the above plugging	instructions were given as herein stated

I hereby certify that the above plugging instructions were given as herein stated and that I ( $\operatorname{did}$  /  $\operatorname{did}$  not) observe this plugging.

DATE 1-31-83 INV. NO. 2295-W. Signed Won Jumpson (TECHNICIAN)

FORM CP-2/3 Rev. 9-82