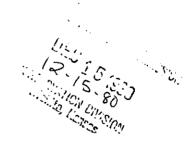
STATE OF KANSAS NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPO	RATION COMMISSION
5 DAYS PRIOR TO COMMENCEM	ENT OF WELL

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	TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- 007-21068-00-00
1.	OperatorTexas Oil & Gas Corp.	Starting Date 12 / 20 / 80
	Address 200 W. Douglas, Suite 300	MUHUH Day 5000
	City-State Wichita, KS Zip Code 67202	County Barber
2.	Contractor Freeman Drlg.	Sec. 33 Twp. 34 S. Rng. 15W East West
	Address251 N. Water, Suite10	Exact .
	City-State Wichita, KS Zip Code 67202	Spot Location 1320' FNL & 2310' FWL of
3.	Type of Equipment: Rotary: X Air: Cable Tools:	the NW/4 Section
	Well to be Drilled for: Oil: Gas: X SWD: Input:	Nearest Lease Line 1320'
5.	Well Classification: Infield X Pool Ext. Wildcat	
	Depth of Deepest Fresh Water within 1 mileft.	Lease Name Z-Bar Cattle Co. "D"
7.	Depth of Municipal Water Well within 3 miles none ft.	
8.	Depth to Protect all Fresh Water (Table 1)ft.	Well No1
9.	Amount of Surface Casing to be setft.	
	(Surface Casing) Alternate No. 1_XXX Alternate No. 2	Est. Total Depthft.
	\$40.00 FEE PAID 12-15-80 OPERATOR STA	THES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: Pr # 1113 Signature of Superator	Mardeman, Engineer

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)