

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Graham-Michaelis Drilling, Inc. Address 211 N. Broadway, Wichita, Ks. 67202
2. Lease name Davis Ranch Well No. 1-33 County Barber
3. Well Location 50' NW of C NE SE Sec. 33 Township 34S Range 15W
4. Well to be drilled 710 ft. from nearest lease line.
5. Drilling Contractor Graham-Michaelis Drlg. Inc. Address 211 N. Broadway, Wichita, Ks. 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin February 11, 1966
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4850 ft.
8. Depth of deepest fresh water well within one mile of location 120 ft. If none exists, write NONE
9. Ground elevation at location is approx. same xxxxxxxx as xxxxxxxx ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 900 ft. Alternate 1 Alternate 2 Will set approx. 900' of 8-5/8".

REMARKS:

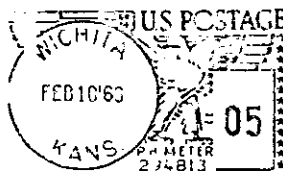
Graham-Michaelis Drilling, Inc.

Signature of Operator

By

W. A. Michaelis, Jr.2/10/66

GRAHAM - MICHAELIS DRILLING CO.
211 N. Broadway
WICHITA, KANSAS 67202



Place
5¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 11 1966

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)