

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 007-21,048-00-00  
(For office use only)

1. Operator F.C.D. Oil Corporation  
Address P. O. Box 5589  
City-State Enid, Oklahoma Zip Code 73701

Starting Date 11 / 14 / 80  
Month Day Year

County Barber County

2. Contractor DaMack Inc.  
Address Box 1164  
City-State Great Bend, Kansas Zip Code 67530

Sec. 29 Twp. 34 S. Rng. 15W ~~East~~ West

Exact Spot Location of Well C-SE/4

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 1320'

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Lease Name Brownback

6. Depth of Deepest Fresh Water within 1 mile 60 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 300 ft.

Well No. #1-29

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Est. Total Depth 4800' ft.

\$40.00 FEE PAID  11-13-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 2500

Signature of Operator Gregory A. M. Malan

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

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CONSERVATION DIVISION  
Wichita, Kansas

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**