

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Graham-Michaelis Drilling, Inc. Address 211 N. Broadway, Wichita, Ks. 67202
2. Lease name Davis Ranch Well No. 1-27 County Barber
3. Well Location 50' NW Ctr. NE SE Sec. 27 Township 34S Range 15W
4. Well to be drilled 710 ft. from nearest lease line.
5. Drilling Contractor Graham-Michaelis Drlg. Inc. Address 211 N. Broadway, Wichita, Ks. 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Jan. 27 1966
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4825 ft.
8. Depth of deepest fresh water well within one mile of location 120 ft. If none exists, write NONE
9. Ground elevation at location is approx. same ~~ft. higher or~~ as ~~xxxxxxx~~ ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 900 ft. Alternate 1  Alternate 2  Will set approx. 900' of 8-5/8" casing.

REMARKS:

GRAHAM-MICHAELIS DRILLING, INC.

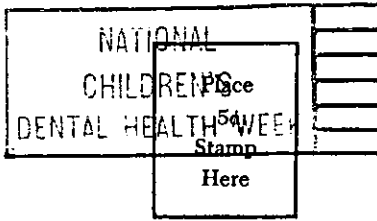
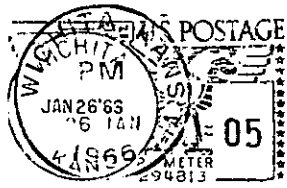
Signature of Operator

By W. A. Michaelis, Jr.

1/26/66



GRAHAM - MICHAELIS DRILLING CO.  
211 N. Broadway  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**JAN 27 1966**

CONSERVATION DIV.  
Wichita, Kan

**(IF PREFERRED, MAIL IN ENVELOPE)**