

15-077-01006-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Arvel C. Smith, et al Address 814 Union Center, Wichita, Kansas
2. Lease name Williams Well No. 1 County Harper
3. Well Location SW SW SE Sec. 2 Township 32 Range 7W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Prime Drilling Company Address 814 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin 11-30 1966
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4800 ft. *g.c.*
8. Depth of deepest fresh water well within one mile of location 90 ft. If none exist, write NONE.
9. Ground elevation at location is approx. flat ft. higher or flat ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 90 ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Arvel C. Smith



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

NOV 29 1960

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)