

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 077-29677-00-02  
(For office use only)

1. Operator Abercrombie Drilling, Inc.  
Address 801 Union Center  
City-State Wichita, Kansas Zip Code 67202

Starting Date 4 / 7 / 81  
Month Day Year

County Harper

2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 2 Twp. 32 S. Rng. 7 **East**  
West

Exact Spot Location of Well C NW NW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 660'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Hunter

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles 100 ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ~~300~~ ft.

9. Amount of Surface Casing to be set 300 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1  Alternate No. 2

Est. Total Depth 4800' ft.

\$40.00 FEE PAID  4-1-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 14005

Signature of Operator

John L. Hunter 

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

APR - 1 1981  
4-1981  
COMMUNICATIONS SECTION

**(MAIL IN ENVELOPE)**