## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

С-1 мі-1331

|    | TO BE FILED WIT<br>5 DAYS PR | TH THE STATE CORPORATION<br>NOR TO COMMENCEMENT OF | WELL HIS PERM | NAPI Number        | 15    | (For office use o | 20,82 | -00·00 |
|----|------------------------------|--|---------------|--------------------|-------|-------------------|-------|--------|
| 1. | OperatorR.                   | R. Aderhalden                                      | FEB 12 198    | 3<br>Starting Date | 8     | , 22 ,            | 82    |        |
|    | Mailing Address              | 510 Hardage Center                                 |               |                    | Month |                   | Year  |        |
|    | Street Address               | 100 South Main                                     | EXPIRES       | County             | H     | larper            |       |        |

|    | Wichita Kansas - 67202  | XXX                             |
|----|---|---------------------------------|
|    | City-State Wichita, Kansas Zip Code 67202   | Sec. 35 Twp. 32 S. Rng. 7W West |
|    | Contact person Jim Hancock Phone # 262-3411   |                                 |
| 2. | Contractor R. R. A., Inc.   | 2310 ft. from (E) W Line        |
|    | Street Address 510 Hardage Center   | Exact Spot Location SE SE NW    |
| 3. | City-State Wichita, Kansas Zip Code 67202  Type of Equipment: Rotary: X Air: Cable Tools: | Nearest Lease Line 330' South   |

Well to be Drilled for: Oil: X Gas: SWD: Input: Althouse. Lease Name Well Classification: Infield\_\_\_\_\_ Pool Ext.\_\_ \_ Wildcat 200 Depth of Deepest Fresh Water within I mile \_ None Depth of Municipal Water Well within 3 miles \_ Well No. 200 Depth to Protect all Fresh Water (Table 1) 200 4900 Est. Total Depth 9. Amount of Surface Casing to be set \_

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State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

STATE CONSERVATION DIVISION

CONSERVATION DIVISION

KICHIGA KARS ARS