

CARDS MUST
BE TYPED

#5039

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

THIS PERMIT

5 DAYS PRIOR TO COMMENCEMENT OF WELL

App Number 15- 077-20832
(For office use only)

-00-00

P. John Eck 316-254-7222

MAR 07 1983

1. Operator Attica Gas Venture Corp., Inc.

Starting Date 9 / 13 / 82
Month Day Year

Address 123 North Main

EXPIRES

City-State Attica, Kansas Zip Code 67009

County Harper

2. Contractor Gabbert-Jones

Sec. 32 Twp. 32 S. Rng. 7 ~~East~~ West

Address 830 Sutton Place

Exact Spot Location of Well 330' NW 4 480' NE 4
NE 4 NE 4 NW 4

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: Air: Cable Tools:

4. Well to be Drilled for: Oil: Gas: SWD: Input:

Nearest Lease Line 330'

5. Well Classification: Infield Pool Ext. Wildcat

Lease Name Williams #1

6. Depth of Deepest Fresh Water within 1 mile 90' ft.

Well No. 1

7. Depth of Municipal Water Well within 3 miles None ft.

Est. Total Depth 4750 ft.

8. Depth to Protect all Fresh Water (Table 1) 250 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 2/7/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC 5039

Signature of Operator

P. John Eck
P. John Eck - President

MHC-HOME 9/9/82

[Handwritten signature]

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
SEP 7 1982
CONSERVATION DIVISION
Wichita, Kansas