CARDS MUST BE TYPED JUL 1 3 1982

REMARKS:

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

С-1 мі-1331

API Number 15- 077-20 5 DAYS PRIOR TO COMMENCEMENT OF WELL Attica Gas Venture Corp., Inc. Starting Date 1 18 82 1. Operator ____ Address 123 North Main County Harper City-State Attica, Kansas Zip Code 67009 2. Contractor ___Gabbert-Jones Sec. 32 Twp. 32 S. Rng. 7 West 830 Sutton Place Address _____ Exact Spot Location Ctr NE4NW4NE4 of Well ____ City-State Wichita Kansas Zip Code 67202 3. Type of Equipment: Rotary: X Air: Cable Tools: Nearest Lease Line 330' Well to be Drilled for: Oil: X Gas: SWD: Input: Input: SWD: Input: Input Well Classification: Infield Pool Ext. X Wildcat Double of December Fresh Water within 1 mile 90' Lease Name Francis #1 Depth of Deepest Fresh Water within 1 mile ____ Depth of Municipal Water Well within 3 miles None Well No. Depth to Protect all Fresh Water (Table 1) ______ft. Amount of Surface Casing to be set ______250 Est. Total Depth _____4750 (Surface Casing) Alternate No. 1_X Alternate No. 2____ OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 \$40.00 FEE PAID X /-18-82

Signature of Operator
P. John Zck - President

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State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAN 18 10F

CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)