JUN J 1982

CARDS MUST

Address ..

BE TYPED

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

TO BE FILED WITH THE S

		EXPI	RES			COMMISSIO	
FILE	D WITH	THE S	TATE	CORPOR	RATION	COMMISSIO	N
5 DA	YS PRIC	R TO C	COMM	ENCEMI	ENT OF	WELL	

API Number 15- 607-21, 339

(For office use only)

RAM PETROLEUM CORPORATION Starting Date 1. Operator 800 Vickers-KSB&T Bldg. Address \_ County \_\_\_\_Barber Wichita, KS 67202 Zip Code\_\_\_\_ City-State

<u>Union Drilling Co.</u> Contractor

Depth of Deepest Fresh Water within 1 mile .....

Depth of Municipal Water Well within 3 miles \_\_

Amount of Surface Casing to be set \_\_\_\_\_\_

Depth to Protect all Fresh Water (Table 1)

422 Union Center Bldg.

City-State Wichita, KS Zip Code 67202 Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: X Gas: X SWD: Input: \_\_\_\_

123 none

200

(Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_\_\_\_X

300

Sec. 35 Twp. 34 S. Rng. 12

330

SW SE SW

MORTON Lease Name

4900 Est. Total Depth

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID Q / 2 - 3 - 8/ REMARKS:

Well Classification: Infield Pool Ext. X Wildcat .....

Signature of Operator -KOSIL. ROBT K. EDMI STON

Exact Spot Location

of Well

Well No.

Nearest Lease Line \_

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC - 3 1981 12-3-81 CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)