Address ___

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address Suite 4650-One First Nat'l, Plaza, Chicago,

1. Operator Barbara 011 Company

3. Type of Equipment: Rotary X Cable Tool.

4. Well to be Drilled for: Oil Gas X Disposal Other Other

API Number 15-077-20,232

-00-00 Starting Date <u>December 14, 19</u>73

County Harper

Sec. 11 Twp 34 S Rge 9 W

Spot Location 150' E of NW-NE 1632 Wichita Plaza, Wichita, Ks. 67202

60670

Nearest Lease Line ____510

Lease Name Martin "B"

Well No. _____1__

Est. Total Depth 4700

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

9. Alternate No. 1 X No. 2

REMARKS: Surface pipe will be set

2. Contractor Sweetman Drlg. Company

5. Depth of Deepest Fresh Water within 1 mile ___

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set _____

6. Depth of Municipal Water Well within 3 miles None

with cement circulated

Signature of Operator directed to Myers Engineering

Myers Engineering & Oil Management

All correspondence concerning this/well shoul





State Corporation Commission of Kansas Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

STATE CORPORATE IN THE CO

STATE CORPORATION COMMISSION

DEC 1 4 1973

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)