

CARDS MUST  
BE TYPED

THIS PERMIT  
JUN 15 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 077-20,769-00-00  
(For office use only)

1. Operator Alpine Drilling Co., Inc.  
Address 200 East First, Suite 500  
City-State Wichita, KS Zip Code 67202

Starting Date 12 / 28 / 81  
Month Day Year  
County Harper

2. Contractor Brandt Drilling Co., Inc.  
Address 1200 Douglas Building  
City-State Wichita, KS Zip Code 67202

Sec. 11 Twp. 34S S. Rng. 9W East West

- Exact Spot Location of Well C SW NE
3. Type of Equipment: Rotary: XX Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
 4. Well to be Drilled for: Oil: X Gas: X SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
 5. Well Classification: Infield X Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
 6. Depth of Deepest Fresh Water within 1 mile 125 ft.  
 7. Depth of Municipal Water Well within 3 miles none ft.  
 8. Depth to Protect all Fresh Water (Table 1) 500 ft.  
 9. Amount of Surface Casing to be set 260+- ft.  
 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 X

Nearest Lease Line 660'

Lease Name MARTIN "D"

Well No. 1

Est. Total Depth 4600 ft.

\$40.00 FEE PAID X 12-14-81  
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator John T. Williams, Jr.  
John T. Williams, Jr., President  
ALPINE DRILLING CO., INC.

PC# 16916

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 4 2 1981  
12-14-81  
CONSERVATION DIVISION  
Wichita, Kansas