

15-007-20,166-00-00

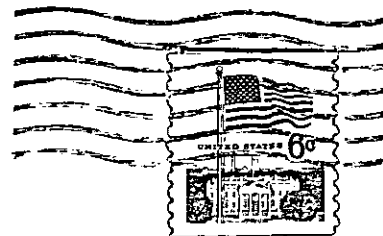
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator John C. Graves etal Address 505 Union Center, Wichita, Ks.
2. Lease name Pierson Well No. 1 County Barber
3. Well Location C SE/4 Sec. 4 Township 35S Range 13W
4. Well to be drilled 1320 ft. from nearest lease line.
5. Drilling Contractor Graves Drilling Co., Inc. Address 505 Union Center, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 11-4 1967.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4900 ft.
8. Depth of deepest fresh water well within one mile of location 70 ft. If none exists, write NONE none.
9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator _____

John Graves



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

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Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)