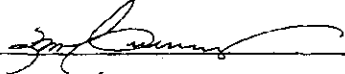


TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Braden Drilling, Inc. Address 1206 Union National Building, Wichita, Ks.
2. Lease name Pierson #1 Well No. 1 County Barber
3. Well Location C SE/4 NE/4 Sec. 8 Township 35S Range 13W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Braden Drilling, Inc. Address same
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 7 195 62
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4900 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none.
9. Ground elevation at location is approx. 5 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1 Alternate 2 .

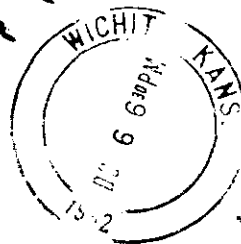
REMARKS:

BRADEN DRILLING, INC.

Signature of Operator 

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)



RECEIVED
STATE CORPORATION COMMISSION

DEC 7 1962

CONSERVATION DIVISION
Wichita, Kansas