9/19/68.

15-007-20,069-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Hawk Enterprises, Inc. Address 305 Bank Of the Southwest Bidg.
2.	Lease name Smith Well No. 2 County Barber
3.	Well Location C NW SE Sec. 25 Township 30S Range 13W
4.	Well to be drilled 1980 ft. from nearest lease line.
5.	Drilling Contractor Sage Drilling Co. Address 500 Bitting Bldg., Wichita 6720
6.	Type of equipment: Rotary \(\frac{1}{20}\) Cable Tool \(\pi\). Approx. date operation to begin September 20,1968.
7.	Well to be drilled for Oil 🛱 Gas 🗆 Disposal 🗀 Input 🗀 Estimated Total Depth of Well 4400 ft.
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1 🖺 Alternate 2 [].
RE	MARKS: HAWK ENTERPRISES, INC.
De	livered to SCC on

Signature of Operator_

L. E. Geodaroy

30-2109---519A

RECEIVED
STATE CORPORATION COMMISSION
SEP 1968
CONSERVATION DIVISION
Wichita, Kansas

Place 5¢ Stamp Here

State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)