

## NOTICE OF INTENTION TO DRILL

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Champlin Oil & Refining Co. et al Address 303 Koch Building, Wichita, Kansas
2. Lease name Davis Ranch "L" Well No. 1 County Barber
3. Well Location NE NW NW Sec. 17 Township 34S Range 14W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Lee Drilling Co. Address 711 Petroleum Building - Wichita
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Sept. 23, 1951
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4875 ft.
8. Depth of deepest fresh water well within one mile of location none ft. If none exists, write NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE.  
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

CHAMPLIN OIL &amp; REFINING CO.

Signature of Operator

H. Marvin Douglas



Place  
4¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

SEP 26 1961  
9-26-61  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)