1. Operator

NOTICE OF INTENTION TO DRILL

-00-00

| то | BE | FILED | WITH | THE | STATE | CORPO | RAT | ION | COMMISSION |
|----|----|-------|--------|-----|-------|-------|-----|-----|------------|
| | | PR | IOR TO | CON | MMENC | EMENT | OF | WEI | L |

800 Vickers-KSB&T Bldg.

KS

Wichita

Ram Petroleum Corporation

67202

| Starting Date _ | August 25, | 1980 |
|-----------------|---------------|--------|
| County | Harper | |
| | Twp 31 S Rge | |
| Spot Location _ | 50' N of SE S | SE NW_ |
| Nearest Lease | Line330 | ft |
| Lease Name | MUIR "C" | |
| Well No | 1 | |
| Est. Total Dep | th 4500 | ft |

API Number 15-077-20.1

| | Address | | |
|----------------|---|-----------------------|--------------|
| 2. | Contractor Union Drilling | Со. | |
| | Address 422 Union Center. | <u>Wichita, KS 67</u> | <u> 20</u> 2 |
| 3. | Type of Equipment: RotaryX | Cable Tool | |
| 4. | Well to be Drilled for: Oil X | Gas X | |
| | | | |
| | Disposal Input | Other | |
| | Disposal Input | Other | |
| 5. | Disposal Input Depth of Deepest Fresh Water within 1 | Other 60 | |
| 5. 6. | Disposal Input Depth of Deepest Fresh Water within 1 Depth of Municipal Water Well within | mile 60 3 miles none | ft. |
| 5. 6. 7. | Disposal Input Depth of Deepest Fresh Water within 1 | 0ther60 3 miles200 | ft. ft. |

REMARKS: FEE_ PC#1045 7-31-80 OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Robt K. Edmiston

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water

STATE CORP.
Wichita, Kansas 67202

RECEIVEU
STATE COPPORATION COMMISSION

JUL 3 1 1980
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)