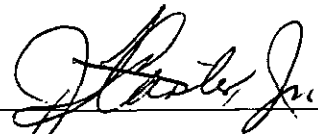


TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL ok

1. Operator Rupp-Ferguson Oil Co. Address 522 Union Center
2. Lease name Doolin Well No. 1 County Harper
3. Well Location NW NE NE Sec. 16 Township 31 Range 9W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Rupp-Ferguson Oil Co. Address 522 Union Center
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Feb. 26 1959
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 90 ft. If none exist, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

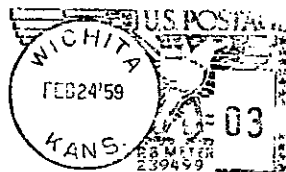
Signature of Operator 

WICHITA, Kansas  
CONSERVATION DIVISION

FEB 25 1959

STATE CORPORATION COMMISSION  
RECEIVED

State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas



Place  
3¢  
Stamp  
Here

(IF PREFERRED, MAIL IN ENVELOPE)