

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-20,691-0000  
 (For office use only)

1. Operator Thompson Oil & Gas, Ltd. and  
A. Scott Ritchie  
 Suite 950 - 125 N. Market  
 Address Wichita, Kansas 67202
2. Contractor Gabbert-Jones, Inc.  
 830 Sutton Place  
 Address Wichita, Kansas 67202
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil \_\_\_\_\_ Gas X
- Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 80 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 105 ft.
8. Amount of Surface Casing to be set 300 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date December 4, 1978

County Barber

Sec 12 Twp 34 S Rge 14 W

Spot Location C NE NE

Nearest Lease Line 660 ft.

Lease Name Clarke

Well No. 1

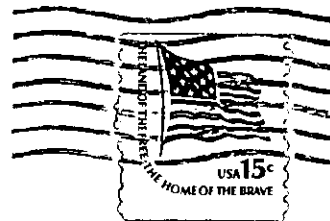
Est. Total Depth 4850 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*A. Scott Ritchie*  
 A. Scott Ritchie



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**NOV 27 1978**  
**11-27-78**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**