TO BE FILE	ED WITH	THE STATE	CORPORATI	ON COM	IMISSION
PRIOR TO COMMENCEMENT OF WELL					

API	Number	15	<u>-007</u>	-20,	477 -
				ffice use only)	0000

1.	Operator	Marshel Investments, Inc.	Starting Date		
	Address	601 Union Center Bldg.	County Barber		
	7100(033	Wichita, Kansas, 67202	F		
9	Contractor	Gabbert-Jones, Inc.	Sec. 25 Twp 30S S Rge 13W W		
۷.		800 Sutton Place	Spot Location CNE NW4		
	Address	Wichita, Kansas	Spot Location		
3.	Type of Equipment:	Rotary X Cable Tool	Nearest Lease Lineft.		
4.	Well to be Drilled fo	r: Oil X Gas X			
		Input Other	Lease Name Stumph-Smith		
5.	Depth of Deepest F	resh Water within I mileft.	Louise Name — — — — — — — — — — — — — — — — — — —		
6.	Depth of Municipal	Water Well within 3 milesNone ft.	Well No. "C" # 1		
7.	Depth to Protect a	1 Fresh Waterft.	well No.		
8.	Amount of Surface	Casing to be set + 300'ft.	Est. Total Depth 4500		
	41. 4. 37. 1	V N. 0 4937	List. Total DopulIt.		

REMARKS:

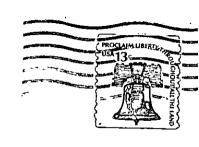
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



9-72-10

eusch !





State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

PECHIVED STATE COLFORANION COMMISSION

FEB 0 3 1977 2-3-77 Conservation Division Wightia, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)