

TYPE

NOTICE OF INTENTION TO DRILL

C-1
M-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,512
(For office use only)

-00-00

1. Operator E. H. Wood, Jr.

Starting Date March 1, 1979

Address 301 Farmers & Bankers Bldg.
Wichita, Kansas 67202

County Harper

2. Contractor Union Drilling

Sec 28 Twp 31 S. S Rge (9 ^E/_W

Address Wichita, Kans.

Spot Location Approx, NE NE SE

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 360 ft.

4. Well to be Drilled for: Oil Gas

Lease Name Muir "B"

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water ~~150~~ 200 ft.

Est. Total Depth 4400 ft.

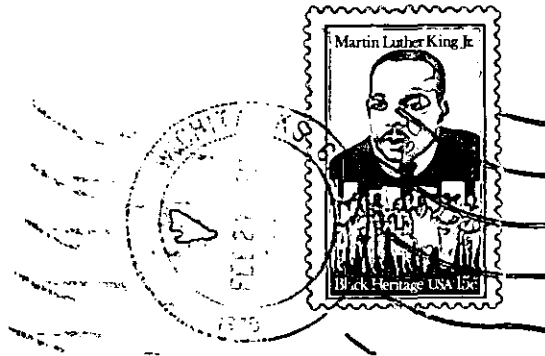
8. Amount of Surface Casing to be set 225 ft.

9. Alternate No. 1 No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 28 1979

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)