1. Operator \_\_\_\_\_

Address \_\_\_

2. Contractor \_\_\_\_

Address \_

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Box 1578, Liberal, KS 67901

Box 1164, Great Bend, Kansas

Hawkins Oil & Gas, Inc.

DaMac Drilling, Inc.

 3. Type of Equipment: Rotary X
 Cable Tool

 4. Well to be Drilled for: Oil
 Gas. X

 Disposal
 Input
 Other

5. Depth of Deepest Fresh Water within 1 mile .....

Death of Municipal Water Well within 3 miles

|                 |              | (For c | office t    | use only) | -00-                                  | 00     |
|-----------------|--------------|--------|-------------|-----------|---------------------------------------|--------|
| Starting Date   | Marc         | ch_20  | <u>), :</u> | 1980      |                                       |        |
| County          | Har          | per    |             |           |                                       |        |
| Sec. 29         | . Twp        | 31     | s           | Rge       | 9                                     | R<br>W |
| Spot Location   | 600 <b>'</b> | FSL    | & .         | 1980'     | FEL                                   |        |
| Nearest Lease   | Line         | 60     | 00'         |           |                                       | _ft.   |
| Lease Name      | Pa.          | rsons  | s           |           |                                       | _      |
| Well No         | 1-           | 29     |             |           | · · · · · · · · · · · · · · · · · · · |        |
| Est. Total Dept | th <u>4</u>  | 600    |             |           |                                       | _ft.   |

API Number 15-077-20, 582

|    | Depth to Protect all Fresh Water 225 | <del>200 -</del> |
|----|--------------------------------------|------------------|
|    | Amount of Surface Casing to be set   | 250              |
|    | Alternate No. 1 No. 2                |                  |
| ٥. | Internation 110. I                   |                  |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 53-128

Signature of Operator-

200

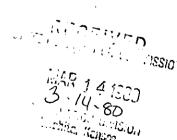
None

Boreau,

Aggre

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)