

15-079-20,083-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator E. H. Wood, JR. Address 102-E INSURANCE Bldg.
2. Lease name MUIR Well No. 1 County HARPER
3. Well Location 480' FNL + 660' F WL ON E1/4 Sec. 21 Township 31.50 Range 9 N
4. Well to be drilled 480' ft. from nearest lease line.
5. Drilling Contractor Sweetman Drilling Address Great Bend, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12/15 1968
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4975' ft.
8. Depth of deepest fresh water well within one mile of location 30 ft. If none exists, write NONE
9. Ground elevation at location is approx. 5' ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1  Alternate 2 .

REMARKS:

\* To correct API Number

Signature of Operator

E. H. Wood, Jr.

Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 13 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)