TO	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMISSION
		<u>PR</u>	IOR TO		MMENC			WEI	T

8. Amount of Surface Casing to be set ______ft.

9. Alternate No. 1 XX No. 2

1. Operator PICKRELL DRILLING COMPANY

TE CORPORATION COMMISSION
API Number 15-079-20, 3/7-00-00
(For office use only)

Starting Date _____ 7-9-75

Est. Total Depth 4850

Address 705 4th Nat'l Bank Bldg. Wichita, Ks. 67202

County Harper

Sec. 13 Twp 32 S Rge 6W W

Address Same as above

3. Type of Equipment: Rotary XX Cable Tool.
4. Well to be Drilled for: Oil XX Cas XX

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 75 ft.
6. Depth of Municipal Water Well within 3 miles NONE ft.
7. Depth to Protect all Fresh Water 150 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

34-7312-5-21-90

1-73-20M

First . Postage

State Corporation Commission of Kansas Conservation Division P.O. Box 17027 Wichita, Kansas 67217

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CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)