

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-007-23402-00-00  
Spot: NESWNWNW Sec/Twnshp/Rge: 23-33S-11W  
811 feet from N Section Line, 582 feet from W Section Line  
Lease Name: SPICER Well #: W2  
County: BARBER Total Vertical Depth: 4800 feet

Operator License No.: 5039  
Op Name: AGV CORP.  
Address: PO BOX 377  
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
L1	4.5	4091	0	WITH 75 SX CMT
PROD	5.5	4786	0	WITH 155 SX CMT
SURF	8.625	226		WITH 190 SX CMT

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/13/2013 9:00 AM  
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC  
Proposal Revd. from: DAVE MILLER Company: AGV CORP Phone: (316) 308-6116

Proposed Plugging Method: PUMP DOWN 4 1/2" CASING WITH 400# HULLS & 75 SX CMT TO PUT TOC @ 3980' (IN 4 1/2" LINER), FOLLOWED WITH 25 SX GEL & 50 SX CMT (CMT FROM 600' TO SURFACE). TOP OFF WITH CMT AS NEEDED.

Plugging Proposal Received By: RICHARD LACEY Witness Type: PARTIAL  
Date/Time Plugging Completed: 12/16/2013 12:00 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

\*\*11/13/09: 4 1/2" LINER CEMENTED TO SURFACE WITH 75 SX CMT. PUMPED 200 SX OF A-CON CMT DOWN ANNULUS.\*\*PUMPED DOWN 4 1/2" CASING (LINER) WITH 400# HULLS & 75 SX CMT FOLLOWED WITH 25 SX GEL (52 BBL). PRESSURED TO 2000#. SHUT IN AT 800#. SDON. RUN 600' OF TBG IN 4 1/2" LINER. CIRCULATED CMT TO SURFACE WITH 50 SX CMT. HOLE STAYED FULL. VISUALLY INSPECTED BACK SIDE OF 4 1/2" LINER & 5 1/2" PRODUCTION CASING & FOUND CMT TO SURFACE.

Perfs:

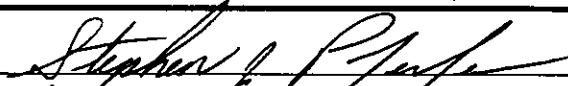
Top	Bot	Thru	Comments
4630	4638		
4530	4550		

Remarks: USED CLASS A CMT WITH 3% CC BY ALLIED.

Plugged through: CSG

District: 01

Signed

  
(TECHNICIAN)  
12/14/13

RECEIVED

DEC 18 2013

KCC DODGE CITY

KCC WICHITA

DEC 19 2013

RECEIVED

Form CP-2/3

